

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ☐ Design  
☐ original patent application,  
☒ continuation-in-part application

00746 U.S. PTO  
10/644463



08/20/03

16085 U.S. PTO  
08/20/03

INVENTOR(S): Paul C. Goodley and Jean-Luc Truche

TITLE: MICRO MATRIX ION GENERATOR FOR ANALYZERS

Enclosed are:

- (X) The Declaration and Power of Attorney. ☒ signed ☐ unsigned or partially signed  
(X) 7 sheets of drawings (one set) ☐ Associate Power of Attorney  
☐ Form PTO-1449 ☒ Information Disclosure Statement and Form PTO-1449  
☐ Priority document(s) ☐ (Other) \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	37 — 20	17	X \$18	\$ 306
INDEPENDENT CLAIMS	6 — 3	3	X \$84	\$ 252
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design ( \$330.00 ); Utility ( \$750.00 )				\$ 750
TOTAL FILING FEE				\$ 1,308
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,308

Charge \$ 1,308 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. ER092277150US

Date of Deposit Aug. 20, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

By Wilfred F. DesRosiers

Typed Name: Wilfred F. DesRosiers

Respectfully submitted,

Paul C. Goodley and Jean-Luc Truche

By Wilfred F. DesRosiers

Wilfred F. DesRosiers

Attorney/Agent for Applicant(s)

Reg. No. 25,531

Date: August 20, 2003

Telephone No.: